



**DISCUSSION MEET  
REGISTRATION AND INFORMATION SHEET**

**CONTESTANT'S NAME** \_\_\_\_\_

**PHONETIC PRONUNCIATION** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
Street or rural route City & State Zip Code

**EMAIL:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**SEX** \_\_\_\_\_ **AGE** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_  
MONTH DAY YEAR

**FARM BUREAU MEMBERSHIP IN NAME OF** \_\_\_\_\_

**BIOGRAPHICAL INFORMATION**

**1. Please give a 3-line biographical sketch.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Discussion Meet Registration Form must be in the MFBF Office by November 5, 2018. Please send to:  
Montana Farm Bureau Federation, ATTN: Sue Ann Streufert,  
502 South 19<sup>th</sup> Ave, Suite 104, Bozeman, MT 59718**