

**USE THIS FORM FOR ALL STATE POLICY RECOMMENDATIONS.**  
**WRITE CLEARLY AND LEGIBLY, PLEASE!**

**STATE (MFBF) RESOLUTION FORM**

**\_\_\_\_\_ COUNTY FARM BUREAU**

**RECOMMENDATIONS ON MONTANA ISSUES**

MFBF Policy Book for 2024	Resolution
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	

Approved at \_\_\_\_\_ County Annual Meeting on \_\_\_\_\_. Signed by County President \_\_\_\_\_ and Secretary \_\_\_\_\_.

Use this form to submit recommendations passed at your county annual meeting pertaining to state issues. Please type or print in black ink. **MUST BE POSTMARKED TO THE MFBF OFFICE,** 100 Red Mountain Drive, Ste. 101, Bozeman, MT 59718 **OR EMAILED TO [sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 2, 2023.**