



TEACHERS! BRING MONTANA AGRICULTURE INTO YOUR CLASSROOM!



-PLEASE NOTE CONTEST CHANGES FOR 2021 in RED-

ENTRY CATEGORIES

KINDERGARTEN- FARM ANIMALS IN MONTANA (WHAT DIFFERENT FARM ANIMALS CAN YOU FIND IN MONTANA?)

GRADE 1- GROWN IN MONTANA (AGRICULTURE CROPS GROWN IN MONTANA)

GRADE 2- GRAINS OF MONTANA (WHEAT, BARLEY & SO MANY OTHERS)

GRADE 3- **CATTLE IN AGRICULTURE** (BREEDS, BEEF & OTHER PRODUCTS & SO MUCH MORE ABOUT CATTLE)

GRADE 4- NOXIOUS WEEDS IN MONTANA (A SERIOUS PROBLEM FOR MONTANA AGRICULTURE)

GRADE 5- SAFETY ON MONTANA FARMS & RANCHES (AWARENESS OF ANIMAL, MACHINERY & TOOLS IN AG & MONTANA)

GRADE 6- AGRICULTURAL RELATED CAREERS IN MONTANA (1 IN 5 JOBS IS RELATED TO AGRICULTURE!)

[VISIT MFBF.ORG/PROGRAMS/MY-AG](https://www.montanafarmbureau.org/programs/my-ag) FOR RESOURCES & LESSON PLANS TO MATCH EACH CATEGORY!

CONTEST RULES

1. ENTRIES MUST BE LEGIBLE WITH CLEAR PRINTING ON GOOD QUALITY PAPER.
2. PAPER SIZE-- HALF LETTER/ A5 (5.5" BY 8.5") LANDSCAPE (NO NEED FOR MARGIN)
3. PAPER WEIGHT-- CARDSTOCK IS ENCOURAGED. PLEASE USE HEAVIER THAN STANDARD PRINTER PAPER.
4. 15 WORD MAXIMUM
5. SLOGAN MUST INCLUDE THE WORD "MONTANA" **GRADE 3 PLEASE OMIT "MONTANA" FROM SLOGAN FOR CATTLE CATEGORY**
6. THE STUDENT'S NAME, GRADE, SCHOOL, SCHOOL PHONE NUMBER, TEACHER'S NAME, TEACHER'S EMAIL & COUNTY MUST BE PRINTED NEATLY ON THE BACK OF THE DRAWING (PROVIDED LABELS CAN BE AFFIXED TO BACK OF EACH DRAWING.)

JUDGING

ENTRIES WILL BE JUDGED ON AGRICULTURAL CONTENT, NEATNESS, REPRODUCIBILITY & ORIGINALITY.

JUDGES ARE VOLUNTEERS FROM THE MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE.

WINNERS

7 WINNERS-1 FROM EACH CATEGORY/ GRADE LEVEL- WILL BE SELECTED FROM ENTRIES RECEIVED FROM ACROSS THE STATE.

JUDGES WILL SELECT 1 DRAWING FROM THE WINNERS TO RECEIVE THE "FARM BUREAU PROUD" DESIGNATION .

WINNERS WILL BE NOTIFIED IN FEBRUARY 2021. THEY WILL BE GUESTS OF MONTANA FARM BUREAU AT AN AWARD LUNCHEON IN

HELENA, MT-- MARCH 2021. WINNERS & THEIR FAMILIES WILL TOUR HELENA & MEET STATE DIGNITARIES PRIOR TO THE LUNCHEON.

ALL ENTRIES BECOME THE PROPERTY OF MONTANA FARM BUREAU AND WILL NOT BE RETURNED.

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SUBMITTING ENTRIES

ENTRIES SHALL BE SUBMITTED TO COUNTY SUPERINTENDENT OF SCHOOLS NO LATER THAN **MONDAY, NOVEMBER 30, 2020**. EACH COUNTY SUPERINTENDENT WILL CHOOSE ONE COUNTY WINNER FROM EACH GRADE. THE SEVEN COUNTY WINNERS WILL BE SUBMITTED BY THE COUNTY SUPERINTENDENTS TO MONTANA FARM BUREAU BY **DECEMBER 11, 2020**. MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE WILL CHOOSE SEVEN STATE WINNERS FROM THESE ENTRIES. ENTRIES POSTMARKED AFTER **DECEMBER 11, 2020** DEADLINE WILL NOT BE JUDGED. WINNERS WILL BE NOTIFIED & ANNOUNCED ON MFBF.ORG & MONTANA FARM BUREAU'S FACEBOOK PAGE IN **FEBRUARY 2021**.

TEACHERS:

PLEASE DO NOT SEND ENTRIES DIRECTLY TO MFBF- WE WILL NOT ACCEPT MORE THAN 7 ENTRIES FROM EACH COUNTY, THEY MUST COME FROM THE COUNTY SUPERINTENDENT OR DESIGNATED REPLACEMENT. PLEASE DELIVER ALL ENTRIES TO YOUR LOCAL SUPERINTENDENT.

SUPERINTENDENTS:

PLEASE ENCLOSE THE ATTACHED DATA SHEET WITH THE ENTRIES REPRESENTING YOUR COUNTY. THE REQUESTED INFORMATION WILL AID IN RECOGNIZING AWARENESS & PARTICIPATION OF THIS CONTEST. TO MEASURE GOALS ASSOCIATED WITH THE EDUCATION IMPACT OF THIS CONTEST & REQUIREMENTS OF FUNDING SOURCES.

CONTACT INFORMATION FOR INQUIRIES & MAILING ENTRIES:

MONTANA FARM BUREAU FEDERATION

ATTN: RIKKI SWANT
502 S. 19TH AVE, SUITE 104
BOZEMAN, MT 59718

PHONE: (406) 231-4422 | MFBF OFFICE (406) 587- 3153
RIKKIS@MFBF.ORG

TO VIEW PAST WINNER'S ENTRIES, VISIT OUR FACEBOOK PAGE @MONTANAFARMBUREAU

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