

**USE THIS FORM FOR ALL NATIONAL POLICY RESOLUTIONS.  
WRITE CLEARLY AND LEGIBLY, PLEASE!**

**NATIONAL (AFBF) RESOLUTION FORM**

**\_\_\_\_\_ COUNTY FARM BUREAU**

**RECOMMENDATIONS ON NATIONAL ISSUES**

AFBF Policy Book for 2024	Resolution
<p>CHECK ONE New _____ Existing _____</p> <p>PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____</p>	
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<p>CHECK ONE New _____ Existing _____</p> <p>PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____</p>	

Approved at \_\_\_\_\_ County Annual Meeting on \_\_\_\_\_. Signed by County President \_\_\_\_\_ and Secretary \_\_\_\_\_.

Use this form to submit recommendations passed at your county annual meeting pertaining to state issues. Please type or print in black ink. **MUST BE POSTMARKED TO THE MFBF OFFICE, 100 Red Mountain Drive, Ste. 101, Bozeman, MT 59718 OR EMAILED TO [sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 2, 2023.**