

We Care For The Country



**MONTANA FARM BUREAU FEDERATION**



# **2025 County Annual Meeting Planner**

**Montana Farm Bureau Federation**

**100 Red Mountain Drive, Suite 101**

**Bozeman, MT 59718**

**(406) 587-3153**

**[mfbf.org](http://mfbf.org)**


# County Annual Meeting Planner and Documents

## Electronic Version

This electronic document has been sent, by email, to all county secretaries. Please use this document to fill out information for policy development, county voting delegates and officers & directors. It is important to save this document before sending it back to the state office.

Items to be filled out and returned to the state office include:

- MFBF BYLAWS CHANGE FORM
- STATE (MFBF) RESOLUTION FORM
- NATIONAL (AFBF) RESOLUTION FORM
- CREDENTIALS FOR OFFICIAL VOTING DELEGATES, NOV 2025
- OFFICERS AND DIRECTORS FORM

Please make sure once the document is properly filled out – you click the “Save As”  button on the top left side of the screen.

To find “Save As”:

Go to “File” on the top left > click “File” > when the drop down menu appears, hit “Save As” > a pop up screen will appear. You have the option to rename the file, please name it as “**CountyName**\_2025CountyAnnualMeetingDocuments”

When you are ready to save the document from your county annual meeting and send it back, please save the document name as “**CountyName**\_2025CountyAnnualMeetingDocuments”

Once the document is properly filled out and saved, please email it back to [sagez@mfbf.org](mailto:sagez@mfbf.org).

If you have any questions at all about using this document electronically, please feel free to email [sagez@mfbf.org](mailto:sagez@mfbf.org) or call (406) 587-3153

Please note, using the electronic form is optional, you may also print the form and mail the the completed documents back to the Montana Farm Bureau office at:

100 Red Mountain Drive, Suite 101  
Bozeman, MT 59718

Please feel free to email a copy of this document to other county board members, committee members or any voting member that may need it.

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# **Planning Your County Annual Meeting**



# PLANNING FOR YOUR COUNTY ANNUAL MEETING

The objective of your county annual meeting is to inform members what Farm Bureau is doing and give members an opportunity to express their views on newly formed resolutions.

## **The purpose of county Farm Bureau annual meetings is:**

- ✓ To hear a report by the county president on accomplishments and activities of the County Farm Bureau for the preceding year
- ✓ For county leaders to provide financial report to members
- ✓ To elect officers
- ✓ To elect members of the county Farm Bureau Board
- ✓ To hear reports of committees
- ✓ To approve policies applying to county matters only
- ✓ To make recommendations to the state voting delegates on matters pertaining to state, national and international issues
- ✓ To select voting delegates to the state annual meeting
- ✓ To surface nominees for state advisory committees to forward to district caucuses at Annual Meeting

## **The County President should:**

- ✓ Be in charge of the annual meeting
- ✓ Make a report to the membership
- ✓ Recognize those who have worked hard on committees
- ✓ **BE SURE NOMINATING COMMITTEE HAS MET AND HAS THEIR REPORT PREPARED**
- ✓ **BE SURE POLICY DEVELOPMENT COMMITTEE HAS MET AND HAS THEIR REPORT PREPARED**

## **Suggested ideas for meeting:**

- ✓ Keep the program under two hours
- ✓ Invite state representatives and senators representing your county as guests
- ✓ Notify committee chairmen in advance to make a report
- ✓ Provide a microphone so everyone can hear
- ✓ Appoint four members as hosts to welcome members upon arrival
- ✓ Appoint a committee to plan the meal
- ✓ Try some entertainment, talent may exist in your membership
- ✓ Give out door prizes
- ✓ If you have a speaker keep it short
- ✓ Invite the local press, both news reporters and radio
- ✓ Make sure nominating committee has done their work and has their report ready
- ✓ Make sure policy development committee has done their work and has their report ready
- ✓ Have the policy development committee report printed to be distributed to members



## **County Annual Meeting Agenda**

### Welcome

- President Calls Meeting to Order
- Minutes from the Previous Meeting- Secretary
- Financial Report -Treasurer
- Approval of the minutes and financial report
- Reports- President, District Board Director, State Staff, Membership, Insurance
  - *To move through your meeting efficiently, have reports prewritten and distributed to members before the meeting is called to order!*
- New Business
  - Nominating Committee Report (*Paper Copies!*)
  - Policy Development Committee Report (*Paper Copies!*)
  - Selection of Delegates for Annual Convention
- Adjourn Meeting

### Invocation

Dinner/Entertainment/Speaker

# COUNTY PRESIDENT ANNUAL MEETING CHECKLIST

## Discuss the following with your Board of Directors:

- \_\_\_\_\_ Set your county annual meeting date, time and place. Notify the State Farm Bureau office.
- \_\_\_\_\_ Discuss County Annual Meeting: Will you have silent auction? Will there be food? Will you have entertainment? What is the cost? Will you solicit for sponsors or door prizes?
- \_\_\_\_\_ Appoint a nominating committee (3-5 people) **two months** before the meeting
- \_\_\_\_\_ Contact possible speakers for the meeting
- \_\_\_\_\_ Secure a meeting facility
- \_\_\_\_\_ Follow-up to make sure the nominating committee is talking with leaders to serve for specific terms
- \_\_\_\_\_ Develop an agenda
- \_\_\_\_\_ Order member mailing labels from the Montana Farm Bureau for invitation mailing

## One Month Prior to County Meeting:

- \_\_\_\_\_ Confirm board member duties
- \_\_\_\_\_ Confirm state Farm Bureau staff invitees
- \_\_\_\_\_ Confirm meeting facility
- \_\_\_\_\_ Send out annual meeting invitations to members and others included on enclosed invitation list
- \_\_\_\_\_ Create an event on Facebook and invite members
- \_\_\_\_\_ Send news release about annual meeting to local newspapers
- \_\_\_\_\_ Follow-up with members to confirm attendance
- \_\_\_\_\_ Buy/Make nametags
- \_\_\_\_\_ Order Farm Bureau materials/handouts from Montana Farm Bureau state office
- \_\_\_\_\_ Print Programs - including agenda, board and committee member names, financial statements, minutes from last annual meeting and director/policy ballots

## **One Week Prior to County Meeting**

- \_\_\_\_\_ Confirm speakers
- \_\_\_\_\_ Confirm food
- \_\_\_\_\_ Confirm nominating committee results

## **One Day Before County Meeting**

- \_\_\_\_\_ Confirm handouts and ballots
- \_\_\_\_\_ Pack box with miscellaneous needed items such as cash box, pens, paper, etc...
- \_\_\_\_\_ Pack your County Annual Meeting Planner Handbook, a copy of the bylaws, MFBB and AFBF policy books and minutes from previous annual meeting

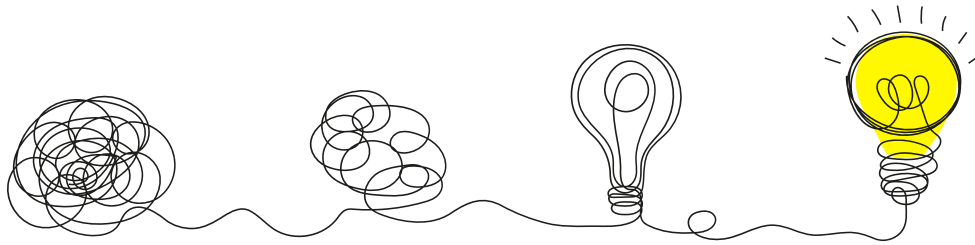
## **Day of County Meeting**

- \_\_\_\_\_ Arrive early to set up tables, chairs, podium and other registration or AV needs
- \_\_\_\_\_ Share a picture/post on social media; encourage members to do so as well

## **After County Meeting**

- \_\_\_\_\_ Send a press release to your county newspaper
- \_\_\_\_\_ Send a signed copy of:
  - minutes
  - county officer election results
  - nominations for state voting delegates and alternates
  - County Gold & Silver Windmill Awards applications.
- \_\_\_\_\_ Submit all county resolutions to MFBB by **October 1, 2025**
- \_\_\_\_\_ Send appropriate thank you notes





## **Ideas for Speakers, Entertainment and More!**

### **Speakers-**

- **Elected Officials**
  - **State Senators, State Representatives, Governor, or County Commissioners**
  - **Congressmen or their Liaisons/State Directors**
- **Federal and State Agencies**
  - **Montana Department of Ag, Montana Department of Livestock, Montana Department of Natural Resources and Conservation, State Veterinarian, Montana DEQ, Montana FWP, Farm Service Agency, Natural Resource Conservancy**
- **Montana State University**
  - **Dean & Director of the College of Agriculture, MSU Director of Extension, MSU Animal & Range Dept. Head, MSU Beef Cattle Specialist, MSU Dan Scott Ranch Management Program, MSU Professor Emeritus, County Extension Agent**
- **4-H Foundation Coordinator**
- **Media**
  - **Northern Ag Network, Western Ag Network**
- **Industry Speakers**
  - **Montana Tax Payers Association, MT Wheat & Barley Committee, MT Beef Council**
- **Farm Bureau Insurance Agent or Farm Bureau Financial**

### **Entertainment-**

- **Band and a Dance**
- **Comedian**
- **Cowboy Poet**
- **AFBF Membership Video “Farm Bureau Family: Stronger Together”**
- **MFBF Legacies Series Episodes: <https://mfbf.org/Media/Videos>**

**\*Make sure to send invites well in advance!!\***

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# Policy Development Materials





# **2025 County Farm Bureau Resolution Process**

## POLICY DEVELOPMENT CALENDAR

- November** During the MFBF Annual Convention, District Caucuses nominate State Policy Development Committee.
- January** MFBF President appoints State Policy Development Committee.
- June** Summer Conference, state advisory committees review policy. MFBF sends committee minutes to counties for review and possible policy resolution development.
- September** County Annual Meetings  
- Counties appoint County Policy Development Committee for the next year.
- Oct. 1** RESOLUTIONS MUST BE POSTMARKED OR EMAILED TO THE STATE OFFICE.
- Oct. 1** BYLAWS CHANGES MUST BE POSTMARKED OR EMAILED TO THE STATE OFFICE.
- Oct. 6** (*tent.*) State Policy Development Committee meets to review resolutions.
- Oct. 13** (*tent.*) Resolutions and bylaws changes mailed to counties.
- Nov. 17-20** State Annual Convention – Missoula, Montana

# **GUIDELINES FOR THE COUNTY RESOLUTIONS COMMITTEE**

## **HOW APPOINTED**

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- Appointed by county President and Board of Directors
- Responsible to Board of Directors

## **STRUCTURE OF COMMITTEE**

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- Composed of persons representing the major interests in the county, which may include some or all of the following:
  - One person representing each major commodity
  - One person with an interest in local governmental affairs
  - One person with an interest in state governmental affairs
  - One person with an interest in national governmental affairs
  - One person with an interest in Farm Bureau service matters
  - One person representing each major geographical area of the county, such as legislative districts
  - One person representing women's interest
  - One person representing young farmer interests

## **RESPONSIBILITY**

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- To draft annually, policy recommendations on local, state and national matters of importance to the county membership, to be presented to Board of Directors and membership for their consideration. These recommendations may be received from any voting member of Farm Bureau or any Farm Bureau committee. The Resolutions Committee should meet as often as necessary to adequately make decisions concerning policy recommendations. Area or "kitchen" meetings are a good way to encourage producer participation.
  - Following their meetings, the committee should present recommendations in proper form to the members.
  - Mailing recommendations to all county members prior to the annual meeting is a great way to let members know what will be discussed.
  - Be sure enough copies of all recommendations are ready for each participant at the annual meeting. Members need to be informed.
  - Assign a member of the committee to discuss each specific recommendation at the annual meeting, explaining why the recommendation is being made.

- Provide an opportunity for members to discuss and act on each recommendation after it is presented. **DO NOT ACT ON RECOMMENDATIONS EN BLOC**.
- At the annual meeting, provide an opportunity for members to present recommendations from the floor that might not have been acted upon by the committee.
- Committee chairman should keep the Board of Directors and the President up-to-date on their progress.
- Have the county secretary report county resolution recommendations to the MFBF Policy Development Committee **ON TIME – BY OCTOBER 1**, if you want them considered for state policy. If the deadline is not met, it takes the voting delegates' time to decide whether to consider the resolutions on the floor. They have the ability to accept or reject those resolutions.
- Do not be afraid to tackle controversial issues. Follow through to see that your recommendations are supported at the Policy Development Committee meetings and the convention by making sure your county is properly represented at both. You are encouraged to ask for support for your recommendations from other counties.
- Be sure the proper number of voting delegates from your county attend the state convention to fully represent your membership.

# GUIDELINES FOR POLICY RECOMMENDATIONS

Farm Bureau Policy begins with recommendations from Farm Bureau members at the county level. When you draft a policy recommendation, remember what will happen to it; it will be reviewed and adopted by the county membership and then sent to the state Farm Bureau Policy Development Committee for their consideration. To make sure the good ideas from your county receive the attention they deserve from the Policy Development Committee, here are a few guidelines to follow in preparing your policy recommendations.

1. **USE PLAIN ENGLISH.** Say what needs to be said as clearly as possible. Don't try to write like a lawyer.
2. **USE COMPLETE SENTENCES AND PARAGRAPHS.** Each policy recommendation should be understandable without referring to any other document.
3. **WRITE AS EITHER "WE SUPPORT" OR "WE OPPOSE".** Stay away from policy recommendations that are too general. This policy book is the lobbying directive for our organization; having concise, specific policies makes our position very clear.
4. **REFER TO PRESENT POLICY.** Whenever possible, use accurate citations to current Farm Bureau policy.
5. **SAY WHAT YOU WANT.** Let the Resolutions Committee know what you want them to do. Statements such as: "Change the present policy to read..." or "Keep the present policy..." or "Drop the current policy..." are extremely helpful to the Policy Development Committee.
6. **KEEP ARGUMENTS SEPARATE FROM POLICY.** If you feel you must include the reasons why you are recommending a particular policy, separate those reasons from the policy statement itself. Remember, if an issue is important enough to Farm Bureau members statewide to be part of our policy, background material and persuasive language should not be a necessary part of the resolution.
7. **IDENTIFY WHERE ACTION IS NEEDED.** Indicate on each resolution if it addresses a national, state or local issue.
8. **SIGN AND DATE THE RECOMMENDATION.** All resolutions submitted to the Policy Development Committee should be dated and signed by the County Farm Bureau President and Secretary.
9. **GET THEM IN ON TIME.** As soon as your county has adopted its policy resolutions see that they get to Bozeman (either by postage or electronic mail) before the deadline stated.
10. **REVIEW EXISTING POLICY TO AVOID DUPLICATIONS.** Make sure your recommendation is not already stated in the policy book.

# HOW TO WRITE A COUNTY RESOLUTION

The framework of the following sample may be useful in writing county resolutions.

- |   |  |
|---|--|
| 1. State the subject of the resolution                      | Farm disposal of mixed pesticides.   |
| 2. Define the problem                                       | Disposal of mixed pesticides<br>is a serious concern to farmers in<br>_____ County.  |
| 3. What does it mean to agriculture<br>and/or the community | The only method to dispose of mixed<br>pesticides or reinsate from pesticide<br>equipment is to dilute them and<br>spray them on the crops, which is<br>time consuming during production.<br>We are also concerned for safety of<br>the environment, farmers and our<br>neighbors. |
| 4. Explain why action is wanted                             | We are concerned about increasing<br>Government restrictions and the<br>need for further research in this area.  |
| 5. Summarize what is proposed                               | We feel the Agriculture Experiment<br>Station should conduct research to<br>develop alternative methods of disposal for<br>mixed pesticides and<br>pesticide rinsates.   |

County resolutions such as the above may result in the following state policy:

## **Farm Disposal of Mixed Pesticides**

"We support increased applied research in the area of farm disposal of mixed pesticides and encourage the AES to develop alternative methods of disposal for mixed pesticides and pesticide rinsates."



# PROPOSED COUNTY RESOLUTION FORM

1. Subject:

2. Problem:

3. Explanation:

4. What & Why:

5. Summarize:

\*This document is optional and is only meant to help formulate your thoughts while writing new policies. However, we recommend including this document if you think it will help the Policy Development Committee better understand the intent of your new proposed policy.

**USE THIS FORM FOR ALL BYLAWS CHANGE RECOMMENDATIONS.**

**WRITE CLEARLY AND LEGIBLY, PLEASE!**

*The electronic version of this form can be found online at <https://mfbf.org/Policy-Advocacy/Policy-Development>*

## **MFBF BYLAWS CHANGE FORM**

### **\_\_\_\_\_ COUNTY FARM BUREAU**

<b>MFBF Bylaws</b>	<b>Proposed Change(s)</b>
<p><b>CHECK ONE</b></p> <p>New _____</p> <p>Existing _____</p> <p><b>PLEASE INDICATE PLACEMENT</b></p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	
<p><b>CHECK ONE</b></p> <p>New _____</p> <p>Existing _____</p> <p><b>PLEASE INDICATE PLACEMENT</b></p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	
<p><b>CHECK ONE</b></p> <p>New _____</p> <p>Existing _____</p> <p><b>PLEASE INDICATE PLACEMENT</b></p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	

Approved at \_\_\_\_\_ County Annual Meeting on \_\_\_\_\_. Signed by County President \_\_\_\_\_ and Secretary \_\_\_\_\_.

Use this form to submit bylaws changes passed at your county annual meeting. **Please type or print in black ink. MUST BE POSTMARKED TO THE MFBF OFFICE, 100 Red Mountain Drive. Ste. 101, Bozeman, MT 59718 OR EMAILED TO [sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 1, 2025.**

**USE THIS FORM FOR ALL STATE POLICY RECOMMENDATIONS.**

**WRITE CLEARLY AND LEGIBLY, PLEASE!**

*The electronic version of this form can be found online at <https://mfbf.org/Policy-Advocacy/Policy-Development>*

**STATE (MFBF) RESOLUTION FORM**

**\_\_\_\_\_ COUNTY FARM BUREAU**

**RECOMMENDATIONS ON MONTANA ISSUES**

MFBF Policy Book for 2026	Resolution
<p>CHECK ONE</p> <p>New _____</p> <p>Existing _____</p> <p>PLEASE INDICATE PLACEMENT</p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	
<p>CHECK ONE</p> <p>New _____</p> <p>Existing _____</p> <p>PLEASE INDICATE PLACEMENT</p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	
<p>CHECK ONE</p> <p>New _____</p> <p>Existing _____</p> <p>PLEASE INDICATE PLACEMENT</p> <p>Section _____</p> <p>Page _____</p> <p>Line _____</p>	

Approved at \_\_\_\_\_ County Annual Meeting on \_\_\_\_\_. Signed by County President \_\_\_\_\_ and Secretary \_\_\_\_\_.

Use this form to submit recommendations passed at your county annual meeting pertaining to state issues. Please type or print in black ink. **MUST BE POSTMARKED TO THE MFBF OFFICE**, 100 Red Mountain Drive, Ste. 101, Bozeman, MT 59718 **OR EMAILED TO [sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 1, 2025.**

**USE THIS FORM FOR ALL NATIONAL POLICY RESOLUTIONS.**

**WRITE CLEARLY AND LEGIBLY, PLEASE!**

*The electronic version of this form can be found online at <https://mfbf.org/Policy-Advocacy/Policy-Development>*

**NATIONAL (AFBF) RESOLUTION FORM**

**COUNTY FARM BUREAU**

**RECOMMENDATIONS ON NATIONAL ISSUES**

AFBF Policy Book for 2026	Resolution
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	
CHECK ONE New _____ Existing _____  PLEASE INDICATE PLACEMENT Section _____ Page _____ Line _____	

Approved at \_\_\_\_\_ County Annual Meeting on \_\_\_\_\_. Signed by County President \_\_\_\_\_ and Secretary \_\_\_\_\_.

Use this form to submit recommendations passed at your county annual meeting pertaining to state issues. Please type or print in black ink. **MUST BE POSTMARKED TO THE MFBF OFFICE**, 100 Red Mountain Drive, Ste. 101, Bozeman, MT 59718 **OR EMAILED TO [sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 1, 2025.**

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# **MFBF Annual Meeting Materials**

**PLEASE FILL OUT**

**Credentials Form\_\_\_\_\_**

**Officer Form\_\_\_\_\_**



## 2025 VOTING DELEGATES

COUNTY	VOTING MBRS	#VD	COUNTY	VOTING MBRS	#VD
↑*Big Horn	70	3	Northwest	451	11
Broadwater	115	4	↑Park	169	5
Carbon/Stillwater	138	5	Phillips	42	3
Cascade	302	8	Powder River/Carter	94	4
Chouteau	131	5	Prairie	28	3
Custer/Fallon	111	4	Ravalli	197	6
Dawson/Wibaux	84	4	Richland	210	6
Fergus	439	11	Roosevelt	81	4
Front Range	119	4	Rosebud/Treasure	52	3
Gallatin	249	7	Southwest	390	10
Hill/Liberty/Blaine	61	3	↑Sweet Grass	177	6
Judith Basin	94	4	↑*Valley	74	3
↑Lewis & Clark	166	5	Wheatland/GV	137	5
McCone	85	4	Yellowstone	212	6
Meagher	53	3			

\*County may receive one additional voting delegate by membership year end.

↑↑ Arrow indicates gain/loss of 1 voting delegate

### Voting Delegates – To State Convention

NOTE: These numbers are projections for your use as guidelines for electing voting delegates. Final voting member numbers and delegates will be done upon Oct. 1 closeout.

### BYLAWS

Article III, Section 2: Each member County Farm Bureau shall be entitled, in addition to the two (2) official voting delegates specified in Section 2 hereof, to one (1) additional official voting delegate for every fifty (50) active voting members or major portion thereof, in good standing.

Directors' interpretation on Voting Delegates for State and County Officers:

“By our interpretation, our bylaws of the Montana Farm Bureau Federation we hereby set qualifications for members of the nominating and credentials committees to be the same as for voting delegates. Full-time Farm Bureau staff, full-time insurance agents, state political officers and full-time county personnel, cannot serve as voting delegates of the county and state Farm Bureau. No person may hold a directorship in the State Farm Bureau if anyone with the Farm Bureau family membership is employed as full-time service personnel. All delegates must be current paid up members.”

## CREDENTIALS FOR OFFICIAL VOTING DELEGATES, NOV. 17-20, 2025

This certifies that at the 2025 Annual Meeting of \_\_\_\_\_  
County Farm Bureau held in \_\_\_\_\_, MT on  
\_\_\_\_\_, 2025, the following persons were elected as official voting delegates to  
represent this County Farm Bureau at the 2024 Montana Farm Bureau Annual Convention.

Voting Delegates:

<u>Name</u>	<u>Address</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Alternate Delegates:

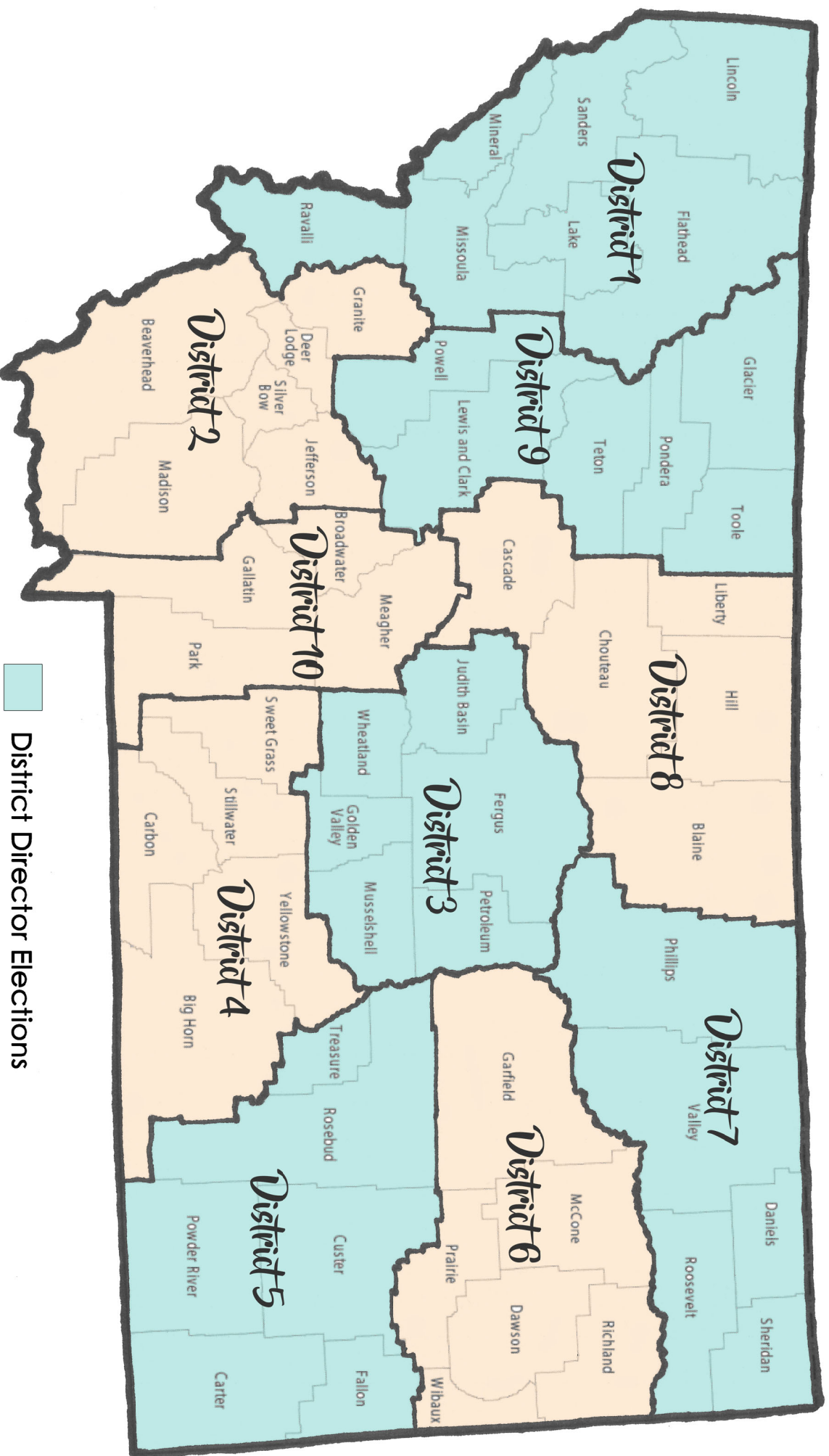
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Signed: \_\_\_\_\_  
President Secretary

Please type or print in black ink. **MUST BE POSTMARKED TO THE MFBF OFFICE,**  
100 Red Mountain Drive, Ste. 101, Bozeman, MT 59718 OR **EMAILED TO**  
**[sagez@mfbf.org](mailto:sagez@mfbf.org) BY OCT. 1, 2025.**

*\*an electronic version of form can be found online at [mfbf.org](http://mfbf.org)*

# Montana Farm Bureau District Map



District Director Elections



Women's Leadership Committee Elections  
Young Farmer & Rancher Committee Elections



2025 \_\_\_\_\_ County Farm Bureau

## OFFICERS AND DIRECTORS

***Please complete entirely. We need accurate spelling of names, phone numbers and email addresses wherever possible.***

President \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

VP \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Secretary \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Check this box if your secretary and treasurer position is combined:**

Treasurer \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

***Fill in any of the following positions that members of your board hold:***

Women's Leadership Chair \_\_\_\_\_

YF&R Chair \_\_\_\_\_

Membership Chair \_\_\_\_\_

Promotion & Education Chair \_\_\_\_\_

Policy Development Chair \_\_\_\_\_

***\*The electronic version of this form can be found online at***

***<https://mfbf.org/Policy-Advocacy/Policy-Development>***

## MONTANA FARM BUREAU BOARD OF DIRECTORS – 2025

### PRESIDENT

Cyndi Johnson (406) 450-6908  
11/2021 23073 Sollid Road  
Conrad MT 59425  
[cyndij@mfbf.org](mailto:cyndij@mfbf.org)

### EXEC VICE PRESIDENT

Scott Kulbeck (406) 587-3153  
09/2022 100 Red Mountain  
Drive, Ste. 101  
Bozeman MT 59718  
[scottk@mfbf.org](mailto:scottk@mfbf.org)

### VICE PRESIDENT (307) 751-4749

Casey Mott PO Box 112  
11/2024 Custer MT 59024  
[caseymott@midrivers.com](mailto:caseymott@midrivers.com)

### DISTRICT 1

Beth Blevins  
PO Box 735 Northwest  
Ronan MT 59864 Ravalli  
(406) 253-7660 11/2023  
[acmciv@gmail.com](mailto:acmciv@gmail.com)

### DISTRICT 2

J.M. Peck  
PO Box 54 Southwest  
Melrose MT 59743  
(406) 660-0494 11/2022  
[jmpeck@trappercreekranch.com](mailto:jmpeck@trappercreekranch.com)

### DISTRICT 3

Kris Descheemaker Judith Basin  
1216 Meadowlark Ln Fergus  
Lewistown MT 59457 Musselshell  
(406) 535-6869 11/2019 Wheatland/  
[krisd@midriver.com](mailto:krisd@midriver.com) Golden Valley

### DISTRICT 4

Jese Stetson Big Horn  
340 Lower River Rd Carbon/  
Fromberg, MT 59029 Stillwater  
(406) 812-2028 11/2024 Sweet Grass  
[jese@stetsonforge.com](mailto:jese@stetsonforge.com) Yellowstone

### DISTRICT 5

Darcia Patten Custer/Fallon  
16 Graham Rd Powder River/Carter  
Broadus MT 59317 Rosebud/  
(406) 853-0868 11/2021 Treasure  
[equinealign@gmail.com](mailto:equinealign@gmail.com)

### Young Farmers & Ranchers Chair

Nick Courville  
54623 Mt Highway 212 Entire State  
Charlo MT 59824  
(406) 750-1404 11/2022  
[doublecrosslivestock@gmail.com](mailto:doublecrosslivestock@gmail.com)

### DISTRICT 6

Don Steinbeisser Jr. Dawson/Wibaux  
11812 County Rd 348 McCone  
Sidney MT 59270  
(406) 489-1205 11/2020 Prairie  
[donjr1205@gmail.com](mailto:donjr1205@gmail.com) Richland

### DISTRICT 7

Wayne Stahl Phillips  
PO Box 345 Roosevelt  
Saco MT 59261 Valley  
(406) 459-9995 11/2023  
[wshtahl@nemont.net](mailto:wshtahl@nemont.net)

### DISTRICT 8

Ed Bandel Hill/Liberty/  
400 Skyline Dr NE Blaine  
Great Falls MT 59404 Cascade  
(406) 454-3040 11/2019 Chouteau  
[torino-ed@live.com](mailto:torino-ed@live.com)

### DISTRICT 9

Karl Christians Lewis & Clark  
PO Box 566 Front Range  
East Helena MT 59635  
(406) 431-1580 11/2023  
[kcinmt2021@gmail.com](mailto:kcinmt2021@gmail.com)

### DISTRICT 10

Jim Willis Gallatin  
85 Four Diamond Ranch Rd Broadwater  
Wilsall, MT 59086 Park  
(406) 366-0331 11/2020 Meagher  
[rockn3w@gmail.com](mailto:rockn3w@gmail.com)

### Women's Chair

Carla Lawrence  
270 Boyd Cooney Dam Rd Entire State  
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