

2025 \_\_\_\_\_ County Farm Bureau

## OFFICERS AND DIRECTORS

***Please complete entirely. We need accurate spelling of names, phone numbers and email addresses wherever possible.***

President \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

VP \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Secretary \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Check this box if your secretary and treasurer position is combined:**

Treasurer \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

***Fill in any of the following positions that members of your board hold:***

Women's Leadership Chair \_\_\_\_\_

YF&R Chair \_\_\_\_\_

Membership Chair \_\_\_\_\_

Promotion & Education Chair \_\_\_\_\_

Policy Development Chair \_\_\_\_\_

***\*The electronic version of this form can be found online at***

***<https://mfbf.org/Policy-Advocacy/Policy-Development>***