

Entry Sheet

Montana Farm Bureau Ag in Color Drawing Contest



*County: _____

*Superintendent/ Authorized Representative Name: _____

Contact Email _____ Phone: _____

*How many **teachers/ classrooms** participated in “Ag in Color” in your County? _____

*About how many **students** participated in “Ag in Color” in your County? _____

Do you see value in this contest in the communities that you serve? Y / N

Any Additional Comments for Montana Farm Bureau regarding Ag in Color Drawing Contest:

Thank you for participating! We see great entries every year, Montana students are smart and talented!

* Required information for submission

