



TEACHERS! BRING MONTANA AGRICULTURE INTO YOUR CLASSROOM!



2021-2022

Please Note: slight changes to submission procedures

ENTRY CATEGORIES

KINDERGARTEN- FARM ANIMALS IN MONTANA (WHAT DIFFERENT FARM ANIMALS CAN YOU FIND IN MONTANA?)

GRADE 1- GROWN IN MONTANA (AGRICULTURE CROPS GROWN IN MONTANA)

GRADE 2- GRAINS OF MONTANA (WHEAT, BARLEY & SO MANY OTHERS)

GRADE 3- CATTLE IN AGRICULTURE (BREEDS, BEEF & OTHER PRODUCTS & SO MUCH MORE ABOUT CATTLE)

GRADE 4- NOXIOUS WEEDS IN MONTANA (A SERIOUS PROBLEM FOR MONTANA AGRICULTURE)

GRADE 5- SAFETY ON MONTANA FARMS & RANCHES (AWARENESS OF ANIMAL, MACHINERY & TOOLS IN AG & MONTANA)

GRADE 6- AGRICULTURAL-RELATED CAREERS IN MONTANA (1 IN 5 JOBS IS RELATED TO AGRICULTURE!)

[VISIT MFBF.ORG/PROGRAMS/MY-AG](https://www.montanafarmbureau.org/programs/my-ag) FOR RESOURCES & LESSON PLANS TO MATCH EACH CATEGORY!

CONTEST RULES

1. ENTRIES MUST BE LEGIBLE WITH CLEAR PRINTING ON GOOD QUALITY PAPER.
2. PAPER SIZE-- HALF LETTER/ A5 (5.5" BY 8.5") LANDSCAPE (NO NEED FOR MARGIN)
3. PAPER WEIGHT-- CARDSTOCK IS ENCOURAGED. PLEASE USE HEAVIER THAN STANDARD PRINTER PAPER.
4. 15 WORD MAXIMUM
5. SLOGAN MUST INCLUDE THE WORD "MONTANA" GRADE 3 PLEASE OMIT "MONTANA" FROM SLOGAN FOR CATTLE CATEGORY
6. THE STUDENT'S NAME, GRADE, SCHOOL, SCHOOL PHONE NUMBER, TEACHER'S NAME, TEACHER'S EMAIL & COUNTY MUST BE PRINTED NEATLY ON THE BACK OF THE DRAWING (PROVIDED LABELS CAN BE AFFIXED TO BACK OF EACH DRAWING.)

JUDGING

ENTRIES WILL BE JUDGED ON AGRICULTURAL CONTENT, NEATNESS, REPRODUCIBILITY & ORIGINALITY. JUDGES ARE VOLUNTEERS FROM THE MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE.

WINNERS

7 WINNERS-1 FROM EACH CATEGORY/ GRADE LEVEL- WILL BE SELECTED FROM ENTRIES RECEIVED FROM ACROSS THE STATE. JUDGES WILL SELECT 1 DRAWING FROM THE WINNERS TO RECEIVE THE "FARM BUREAU PROUD" DESIGNATION. WINNERS WILL BE NOTIFIED IN FEBRUARY 2022. THEY WILL BE GUESTS OF MONTANA FARM BUREAU AT AN AWARD LUNCHEON IN HELENA, MT-- MARCH 2022. WINNERS & THEIR FAMILIES WILL TOUR HELENA & MEET STATE DIGNITARIES PRIOR TO THE LUNCHEON.

ALL ENTRIES BECOME THE PROPERTY OF MONTANA FARM BUREAU AND WILL NOT BE RETURNED.

VISIT [MFBF.ORG/PROGRAMS/MY-AG](https://www.montanafarmbureau.org/programs/my-ag) FOR EDUCATION RESOURCES AND LESSON PLANS TO MATCH EACH CATEGORY!



Submission procedures have changed

SUBMITTING ENTRIES

ENTRIES SHALL BE SUBMITTED TO THE COUNTY FARM BUREAU SECRETARY (CONTACT LIST ATTACHED). WEDNESDAY, DECEMBER 1, 2021. EACH COUNTY FARM BUREAU WILL CHOOSE ONE COUNTY WINNER FROM EACH GRADE. THE SEVEN LOCAL WINNERS WILL BE SUBMITTED BY THE COUNTY FARM BUREAU TO THE STATE FARM BUREAU OFFICE BY DECEMBER 20, 2021. MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE WILL CHOOSE SEVEN STATE WINNERS FROM THESE ENTRIES. ENTRIES POSTMARKED AFTER DECEMBER 20, 2021 DEADLINE WILL NOT BE JUDGED. WINNERS WILL BE NOTIFIED & ANNOUNCED ON MFBF.ORG & MONTANA FARM BUREAU'S FACEBOOK PAGE IN FEBRUARY 2022.

TEACHERS:

PLEASE DO NOT SEND ENTRIES DIRECTLY TO MFBF- WE WILL NOT ACCEPT MORE THAN 7 ENTRIES FROM EACH COUNTY, THEY MUST COME FROM THE COUNTY FARM BUREAU. PLEASE DELIVER ALL ENTRIES TO YOUR CONTACT PROVIDED ON THE LIST ATTACHED.

PLEASE ENCLOSE THE ATTACHED DATASHEET AS YOUR ENTRY TO THE CONTEST. THE REQUESTED INFORMATION WILL AID IN RECOGNIZING AWARENESS & PARTICIPATION IN THIS CONTEST. TO MEASURE GOALS ASSOCIATED WITH THE EDUCATIONAL IMPACT OF THIS CONTEST & REQUIREMENTS OF FUNDING SOURCES.

CONTACT INFORMATION FOR INQUIRIES :

MONTANA FARM BUREAU FEDERATION

ATTN: RIKKI SWANT
502 S. 19TH AVE, SUITE 104
BOZEMAN, MT 59718

PHONE: (406) 231-4422 | MFBF OFFICE (406) 587- 3153
RIKKIS@MFBF.ORG

TO VIEW PAST WINNER'S ENTRIES, VISIT OUR FACEBOOK PAGE @MONTANAFARMBUREAU



ALL ENTRIES BECOME THE PROPERTY OF MONTANA FARM BUREAU AND WILL NOT BE RETURNED.

VISIT [MFBF.ORG/PROGRAMS/MY-AG](https://www.mfbf.org/programs/my-ag) FOR EDUCATION RESOURCES AND LESSON PLANS TO MATCH EACH CATEGORY!