



TEACHERS! BRING MONTANA AGRICULTURE INTO YOUR CLASSROOM!



-PLEASE NOTE SIGNIFICANT CONTEST CHANGES FOR 2020-

ENTRY CATEGORIES

(PLEASE NOTE CHANGES & NEW CATEGORY FROM PREVIOUS YEARS)

KINDERGARTEN- FARM ANIMALS IN MONTANA (WHAT DIFFERENT FARM ANIMALS CAN YOU FIND IN MONTANA?)

GRADE 1- GROWN IN MONTANA (AGRICULTURE CROPS GROWN IN MONTANA)

GRADE 2- GRAINS OF MONTANA (WHEAT, BARLEY & SO MANY OTHERS)

GRADE 3- CATTLE OF MONTANA (BREEDS, BEEF & OTHER PRODUCTS & SO MUCH MORE ABOUT MONTANA CATTLE)

GRADE 4- NOXIOUS WEEDS IN MONTANA (A SERIOUS PROBLEM FOR MONTANA AGRICULTURE)

GRADE 5- SAFETY ON MONTANA FARMS & RANCHES (AWARENESS OF ANIMAL, MACHINERY & TOOLS IN AG & MONTANA)

GRADE 6- AGRICULTURAL RELATED CAREERS IN MONTANA (1 IN 5 JOBS IS RELATED TO AGRICULTURE!)

[VISIT MFBF.ORG/PROGRAMS/MY-AG](http://MFBF.ORG/PROGRAMS/MY-AG) FOR RESOURCES & LESSON PLANS TO MATCH EACH CATEGORY!

CONTEST RULES

(PLEASE NOTE SIZE CHANGES FROM PREVIOUS YEARS)

1. ENTRIES MUST BE LEGIBLE WITH CLEAR PRINTING ON GOOD QUALITY PAPER.
2. PAPER SIZE--- HALF LETTER/ A5 (5.5" BY 8.5") LANDSCAPE (NO NEED FOR MARGIN)
3. PAPER WEIGHT--- CARDSTOCK IS ENCOURAGED. PLEASE USE HEAVIER THAN STANDARD PRINTER PAPER.
4. 15 WORD MAXIMUM
5. EACH SLOGAN MUST INCLUDE THE WORD "MONTANA"
6. THE STUDENT'S NAME, GRADE, SCHOOL, SCHOOL PHONE NUMBER, TEACHER'S NAME, TEACHER'S EMAIL & COUNTY MUST BE PRINTED NEATLY ON THE BACK OF THE DRAWING (PROVIDED LABELS CAN BE AFFIXED TO BACK OF EACH DRAWING.)

JUDGING

ENTRIES WILL BE JUDGED ON AGRICULTURAL CONTENT, NEATNESS, REPRODUCIBILITY & ORIGINALITY.

JUDGES ARE VOLUNTEERS FROM THE MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE.

WINNERS

(PLEASE NOTE, NO OVERALL WINNER. NEW FOR 2020 IS AN ADDITIONAL AGE GROUP AND AWARD)

7 WINNERS-1 FROM EACH CATEGORY/ GRADE LEVEL- WILL BE SELECTED FROM ENTRIES RECEIVED FROM ACROSS THE STATE.

JUDGES WILL SELECT 1 DRAWING FROM THE WINNERS TO RECEIVE THE "FARM BUREAU PROUD" DESIGNATION .

WINNERS WILL BE NOTIFIED IN FEBRUARY 2020. THEY WILL BE GUESTS OF MONTANA FARM BUREAU AT AN AWARD LUNCHEON IN HELENA, MT--- MARCH 2020. WINNERS & THEIR FAMILIES WILL TOUR HELENA & MEET STATE DIGNITARIES PRIOR TO THE LUNCHEON.

ALL ENTRIES BECOME THE PROPERTY OF MONTANA FARM BUREAU AND WILL NOT BE RETURNED.

VISIT MFBF.ORG/PROGRAMS/MY-AG FOR EDUCATION RESOURCES AND LESSON PLANS TO MATCH EACH CATEGORY!

**-PLEASE NOTE SIGNIFICANT CONTEST CHANGES FOR 2020-****SUBMITTING ENTRIES**

ENTRIES SHALL BE SUBMITTED TO COUNTY SUPERINTENDENT OF SCHOOLS NO LATER THAN **FRIDAY, NOVEMBER 29, 2019**. EACH COUNTY SUPERINTENDENT WILL CHOOSE ONE COUNTY WINNER FROM EACH GRADE. THE SEVEN COUNTY WINNERS WILL BE SUBMITTED BY THE COUNTY SUPERINTENDENTS TO MONTANA FARM BUREAU BY **DECEMBER 13, 2019**. MONTANA FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE WILL CHOOSE SEVEN STATE WINNERS FROM THESE ENTRIES. ENTRIES POSTMARKED AFTER **DECEMBER 13, 2019** DEADLINE WILL NOT BE JUDGED. WINNERS WILL BE NOTIFIED & ANNOUNCED ON MFBF.ORG & MONTANA FARM BUREAU'S FACEBOOK PAGE IN **FEBRUARY 2020**.

TEACHERS:

PLEASE DO NOT SEND ENTRIES DIRECTLY TO MFBF- WE WILL NOT ACCEPT MORE THAN 7 ENTRIES FROM EACH COUNTY, THEY MUST COME FROM THE COUNTY SUPERINTENDENT OR DESIGNATED REPLACEMENT. PLEASE DELIVER ALL ENTRIES TO YOUR LOCAL SUPERINTENDENT.

SUPERINTENDENTS:

PLEASE ENCLOSE THE ATTACHED DATA SHEET WITH THE ENTRIES REPRESENTING YOUR COUNTY. THE REQUESTED INFORMATION WILL AID IN RECOGNIZING AWARENESS & PARTICIPATION OF THIS CONTEST. TO MEASURE GOALS ASSOCIATED WITH THE EDUCATION IMPACT OF THIS CONTEST & REQUIREMENTS OF FUNDING SOURCES.

**ADDRESS FOR INQUIRIES & MAILING ENTRIES:****MONTANA FARM BUREAU FEDERATION**

ATTN: RIKKI SWANT
502 S. 19TH AVE, SUITE 104
BOZEMAN, MT 59718

PHONE: (406) 231-4422 | MFBF OFFICE (406) 587- 3153
RIKKIS@MFBF.ORG

TO VIEW PAST WINNER'S ENTRIES, VISIT OUR FACEBOOK PAGE @MONTANAFARMBUREAU



ALL ENTRIES BECOME THE PROPERTY OF MONTANA FARM BUREAU AND WILL NOT BE RETURNED.

Entry Sheet

Montana Farm Bureau Ag in Color Drawing Contest



*County: _____

*Superintendent/ Authorized Representative Name: _____

Contact Email _____ Phone: _____

*How many **teachers/ classrooms** participated in “Ag in Color” in your County? _____

*About how many **students** participated in “Ag in Color” in your County? _____

Do you see value in this contest in the communities that you serve? Y / N

Any Additional Comments for Montana Farm Bureau regarding Ag in Color Drawing Contest:

Thank you for participating! We see great entries every year, Montana students are smart and talented!

* Required information for submission

Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:
Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:
Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:
Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:
Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County:	Student Name: Grade: School: School Phone: Teacher Name: Teacher Email: County: